

## State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures **RECEIVED**

FEB 12 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Tripp County DemocratsComplete Mailing Address 32551 271st St, Hamill, SD 57534Name of Person Making Report Freya Simpson Daytime Phone Number 605-842-3220If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Political Committee Year End ReportType of Report (See pages 4 & 5 of Guideline Book) Year End ReportFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Freya Simpson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 02-07-04Freya Simpson  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 12th day ofFebruary 04  
Chris Nelson  
SECRETARY OF STATE

\*\$ -0-

**For the reporting period ending**

12-31-2003

### Unitemized Contributions from Political Parties:

\*\$ - 0 -

**Party Name****Address**[illegible]

2

**Total of Itemized Contributions from Political Parties:**

\*\$ -0-

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

**PAC Name**

### Address

[illegible]

9

9

2

CA

9

2

2

20

49

2

7

2

2

2

2

22

2

27

2

7

2

3

2

2

4

**Total of Itemized Contributions from Political Action Committees:**

天

**Total of All Direct Contributions (Sum of all lines with an \*)**

**S**

- 0 -

Source of Income	Amount
Total:	100

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

- 3 -

Name of Candidate or Committee: Tripp County Democrats  
 For the reporting period ending: 12-31-2003

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 7.18
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>- 0 -</u>
Schedule B - Fund-Raising Events	\$	<u>1,759.35</u>
Schedule C - In Kind Contributions	\$	<u>- 0 -</u>
Schedule D - Other Income	\$	<u>- 0 -</u>
Total of all Receipts	\$	<u>1,759.35</u>
3. Total Monetary Receipts (A+B+D) \$ 1,759.35
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 474.24
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 1,292.29

